CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1 1 Filer ID (Ethics Commission Filers) 2 Total pages filed: The C/OH Instruction Guide explains how to complete this form. MS / MRS / MR MI 3 CANDIDATE / OFFICE USE ONLY OFFICEHOLDER MARIO MR. NAME Date Received SUFFIX NICKNAME LAST **GARZA** ADDRESS / PO BOX: APT / SUITE #; CITY: STATE: ZIP CODE 4 CANDIDATE / 2006 KING RD. SAN JUAN, TEXAS 78589 **OFFICEHOLDER** MAILING **ADDRESS** Change of Address AREA CODE PHONE NUMBER EXTENSION 5 CANDIDATE/ Date Hand-delivered or Date Postmarked **OFFICEHOLDER** (956 451-9244 PHONE Amount \$ Receipt # MS / MRS / MR FIRST MI 6 CAMPAIGN TREASURER JUAN PEDRO MR. Date Processed NAME NICKNAME LAST SUFFIX Date Imaged CONTRERAS STREET ADDRESS (NO PO BOX PLEASE): APT / SUITE #; STATE: ZIP CODE CAMPAIGN TREASURER 1700 S. STEWART SAN JUAN, TEXAS 78589 **ADDRESS** (Residence or Business) AREA CODE PHONE NUMBER EXTENSION 8 CAMPAIGN TREASURER PHONE (956 378-1416 9 REPORT TYPE 15th day after campaign Runoff 30th day before election January 15 treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD Year Month Day Year Day COVERED 30 25 6 26 25 4 THROUGH **ELECTION TYPE** ELECTION DATE 11 ELECTION Runoff Month Description General Special OFFICE HELD (if any) 13 OFFICE SOUGHT (if known) 12 OFFICE MAYOR 14 NOTICE FROM THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. **POLITICAL** COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE SAN JUAN PROGRESS SPAC COMMITTEE ADDRESS GENERAL 1215 S. STANDARD SAN JUAN, TEXAS 78589 Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC ROBERTO GARZA COMMITTEE CAMPAIGN TREASURER ADDRESS 1215 S. STANDARD SAN JUAN, TEXAS 78589 **GO TO PAGE 2**

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CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

| 15 C/OH NAME MARIO GARZA | 16 | Filer ID (Ethics Commission Filers) |
|---|--|--|
| 17 CONTRIBUTION TOTALS | TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY) | \$ 0.00 |
| | TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | \$ 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL UNITEMIZED POLITICAL EXPENDITURE. | \$ 0.00 |
| | 4. TOTAL POLITICAL EXPENDITURES | \$ 0.00 |
| CONTRIBUTION BALANCE | TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DOT REPORTING PERIOD | \$ 53,021.86 |
| OUTSTANDING LOAN TOTALS | TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD | \$ 0.00 |
| 18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code. | | |
| | | |
| | | |
| | | |
| | Signature of Candi | date of Officeholder |
| | | |
| | | |
| | | |
| Please complete either option below: | | |
| | | |
| | | |
| | | |
| BRENDA A. ESCALANTE (1) Affidavit SELATE Notary Public, State of Texas | | |
| (1) Affidavit Notary Public, State of Texas Comm. Expires 02-01-2027 | | |
| Notary ID 131664082 | | |
| NOTARY STAMP/SEA | | |
| Maria Carra | | |
| Sworn to and subscribed before me by <u>Mano Qav Za</u> this the <u>15170</u> day of <u>Juuy</u> , | | |
| Ba Sult Brenda Escalanto City Secretary | | |
| Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath | | |
| OR A STATE OF THE | | |
| (2) Unsworn Declarati | on | |
| (2) Olisworn Decidian | VIII | |
| My name is | , and my date of birth is | |
| My address is | | |
| | | e) (zip code) (country) |
| Evacuted in | | , 20 |
| Executed in County, State of , on the day of, 20 (year) | | |
| Signature of Candidate/Officeholder (Declarant) | | |
| I | Significant of Garage | The state of the s |